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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
RLL-170US

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**ASHOK RAMPAL, RAJEEV S. RAGHUVANSHI, MANOJ KUMAR**

For: **CONTROLLED RELEASE FORMULATION OF ERYTHROMYCIN OR A DERIVATIVE THEREOF**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL441971403US**  
☐ sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☐ Declaration ☐ Signed. ☐ Unsigned.  
☐ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Other: **RETURN POSTCARD**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	12	- 20 =	0	x \$18.00	\$0.00
<b>Indep. Claims</b>	3	- 3 =	0	x \$80.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$710.00
<b>TOTAL FILING FEE</b>					\$710.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0912**  
as described below. A duplicate copy of this sheet is enclosed.  
☒ Charge the amount of **\$710.00** as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,  
pursuant to 37 C.F.R. 1.311(b).

Dated: **AUGUST 29, 2001**



*Signature*

**JAYADEEP R. DESHMUKH, ESQ., Reg. No. 34,507**  
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cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): RAMPAL et al.

Docket No.

RLL-170US

Serial No.  
HEREWITHFiling Date  
HEREWITHExaminer  
TBAGroup Art Unit  
TBA

Invention: CONTROLLED RELEASE FORMULATION OF ERYTHROMYCIN OR A DERIVATIVE THEREOF

I hereby certify that the following correspondence:

Patent Application Transmittal Letter w/Specification &amp; Fee Authority; Return Postcard

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

AUGUST 29, 2001*(Date)*SUSAN VINCENT*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL441971403US*("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.